



## SCHOLARSHIP APPLICATION FORM

*Please print clearly*

### *SCHOLARSHIP INFORMATION*

1. Two (2) \$500.00 scholarships will be awarded on an annual basis. One scholarship will be for a male youth bowler and the other for a female youth bowler. In the event that there are no applicants of one gender, then two awards may be given to the same gender. (Example: No young man applies, then two awards may be given to young women.)
2. The recipients must be registered youth bowlers belonging to the Citrus Belt USBC Association at the time of application for the scholarship.
3. Applicants must be either a high school senior, or first-year college student.
4. Completed applications must be received at the Association office no later than June 1 of the current bowling year.<sup>1</sup>
5. All scholarship monies will be processed through the SMART program and will not be given directly to the youth bowler
6. All scholarship monies will be awarded on a point basis with the majority of the requirements being based on academic qualifications.
7. All applicants must have letters of recommendation from the following to be considered for the scholarship.
  - a. School Counselor or School Official
  - b. Bowling Coach
8. Applicants must submit a short resume describing their goals for the future.
9. Points awarded for academics will be based on an unweighted 4.0 scale. All other scales will be converted to the 4.0 scale.
10. Tie-breaker will be based on a weighted 4.0 scale, i.e., 4.3 on a 4.0 scale because of advanced placement courses.
11. School Transcripts for the previous three (3) years are required. See page 3 for specifics regarding the three-year requirement.
12. Place your name at the top of each page of the application.
13. Mail or delivered completed applications to the Citrus Belt USBC Association office:

667 West 2<sup>nd</sup> St.  
San Bernardino CA 92410-3205  
(Attn: Scholarship Committee)

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<sup>1</sup> Bowling year is Aug 1 through July 31

APPLICANT'S NAME \_\_\_\_\_

**APPLICANT'S PERSONAL INFORMATION**

Full Name \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Bowler ID # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

(City)

(State)

(Zip)

Birthdate: \_\_\_\_\_, \_\_\_\_\_ Age \_\_\_\_\_ Male Female (circle one)

(Month)

(Day)

(Year)

Bowling Center: \_\_\_\_\_

**COACH'S INFORMATION**

Name: \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

(Area Code)

Address \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

(City)

(State)

(Zip)

Email \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

NAME OF SCHOOL: \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

(Area Code)

Address \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_

(City)

(State)

(Zip)

SCHOOL OFFICIAL NAME: \_\_\_\_\_

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APPLICANT'S NAME \_\_\_\_\_

### ACADEMIC REQUIREMENTS

- 1** Combined GPA for the previous three years:  
9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> grade GPA for Seniors  
10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> grade GPA for 1<sup>st</sup> year college

Example: 4.0 x 10 = 40 \_\_\_\_\_ x 10 = \_\_\_\_\_  
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- 2** Letter of recommendation from school: 5 points \_\_\_\_\_

- 3** Scholastic clubs (up to five at 2 points each), Example: National Honor Society, Language Club, etc. List below the clubs.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_

\_\_\_\_\_ x 2 = \_\_\_\_\_

Maximum score for academics is 55 points

### BOWLING REQUIREMENTS

- 1** Number of years actively registered as a Youth Bowler, 1 point per year  
(Maximum of 10)

- 2** Offices held in local league, e.g., Team Captain, President, etc. (Maximum of 5)  
You may count the same office twice if you held it in different years; indicate years same office was held. List below the offices held.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_

\_\_\_\_\_ x 2 = \_\_\_\_\_

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APPLICANT'S NAME \_\_\_\_\_

**3** Positions held at the Association Level. (Maximum of five) You may count the same office if you were elected to that office more than once. List below the positions held and what year.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_

\_\_\_\_\_ x 1 = \_\_\_\_\_

**4** Number of times you have served as a delegate to the state convention and any state officers held. (Maximum of five) List below the years you were a delegate and offices held.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_

\_\_\_\_\_ x 1 = \_\_\_\_\_

**5** Number of Association tournaments that you have bowled in. (Maximum of five) List below the years you participated.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_

\_\_\_\_\_ x 1 = \_\_\_\_\_

**6** Number of California State tournaments that you have participated in. (Maximum of five) List below the years you participated.

- f. \_\_\_\_\_
- g. \_\_\_\_\_
- h. \_\_\_\_\_
- i. \_\_\_\_\_
- j. \_\_\_\_\_

\_\_\_\_\_ x 1 = \_\_\_\_\_

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APPLICANT'S NAME \_\_\_\_\_

**7** Number of Coca-Cola/Pepsi-Cola Tournaments that you have participated in.  
(Maximum of five) List below the years you participated.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_

\_\_\_\_\_ x 1 = \_\_\_\_\_

**8** Letter of recommendation from your bowling coach. **5 points**

Maximum score for vis 45 points  
Maximum overall score 100 (academics 55 points, bowling 45 points)

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APPLICANT'S NAME \_\_\_\_\_

- 9** In addition to the academics points and bowling points, you must submit your resume.

***RESUME***

(Briefly describe your goals for the future.)